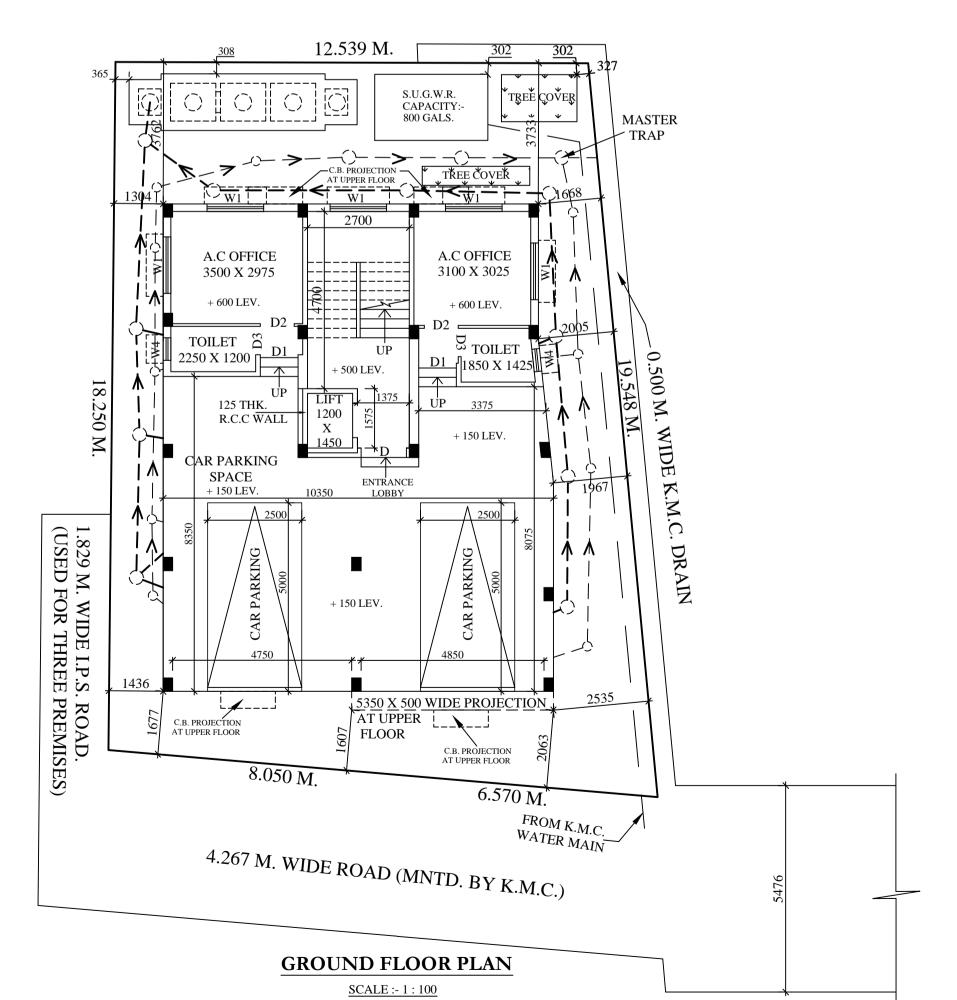
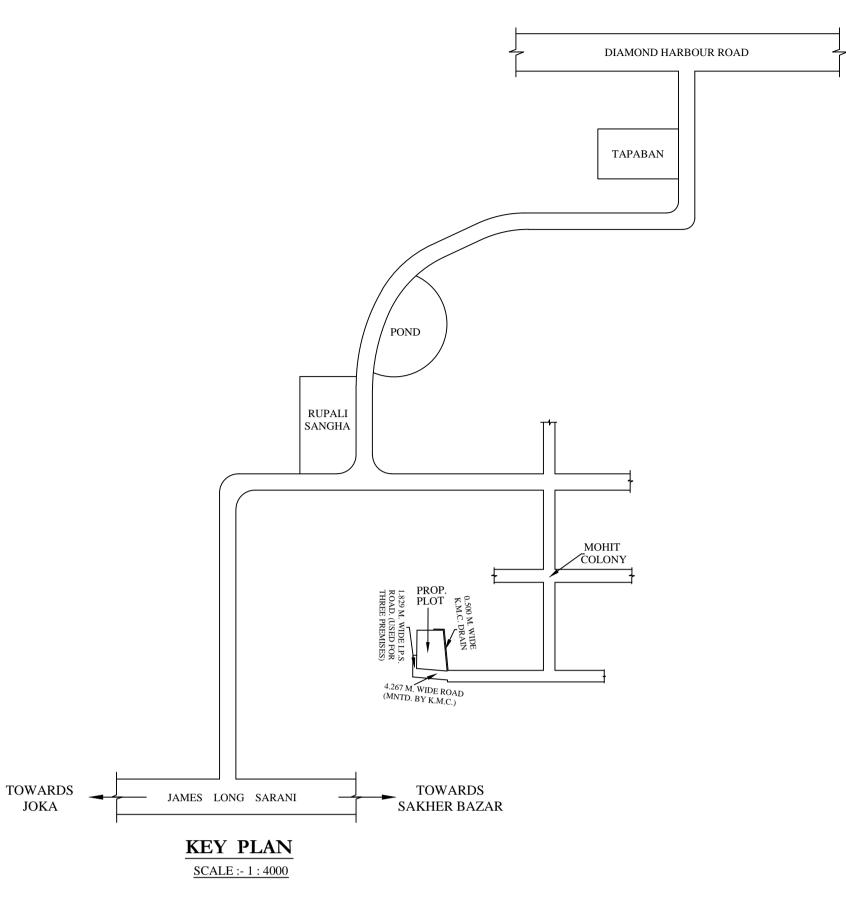
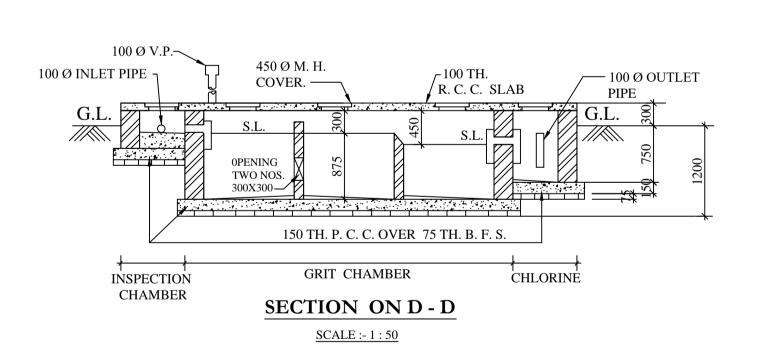
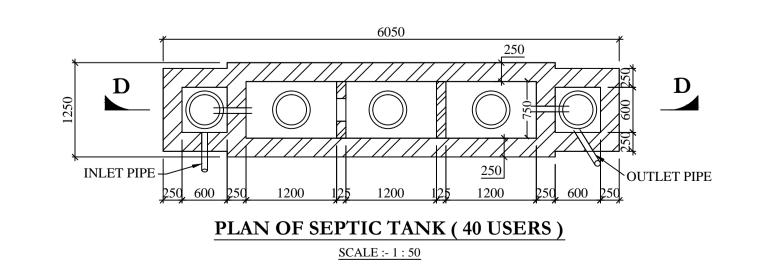


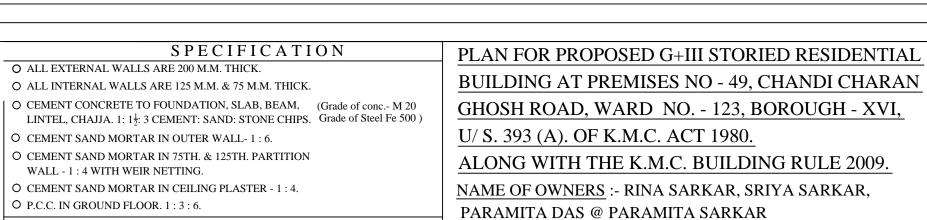
SITE PLAN SCALE :- 1 : 600











(As per Deed)

(As per physical measuremer

1. AREA OF LAND :- 255.017 SQM. (03 K- 13 CH - 00 SFT)

1.a. AREA OF LAND :- 255.016 SQM. (03 K- 12 CH - 44.992 SFT)

INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING

SOIL OF THE SITE IS ABLE TO CARRY THE LOAD FROM THE

PROPOSED CONSTRUCTION & THE FOUNDATION SYSTEM

GEO - TECHNICAL POINT OF VIEW.

DECLARATION OF L. B. S.

PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM

DOORS & WINDOWS SCHEDULE 2. SIZE OF TENEMENTS :- > 50 SQM. TO < 75 SQM. = 6 NOS. DOOR MKD. WIDTH | HEIGHT | WIN. MKD. | WIDTH | HEIGHT 3. NO. OF TENEMENTS :- 6 NOS. 4. NO. OF STORIED :- G+III 1500 | 1200 D1 1000 2100 W15. STAIR HEAD ROOM AREA: - 15.680 SQM. 6. OVER HEAD TANK AREA :- 6.800 SQM. D2 900 2100 W2 1200 | 1200 7. LIFT MECH. ROOM AREA WITH STAIR :- 12.190 SQM. D3 2100 W3 750 900 1200 3. F.A.R.:-1. GROUND COVERAGE: D4 (S/F) 1200 2100 W4600 700 • PERMISSIBLE :- 1.75 • PERMISSIBLE :- 148.333 SQM. (58.166 %) D5 (S/F) 1500 2100 • CONSUMED :- 134.254 SQM. (52.645 %) • CONSUMED :- 1.744 D 1200 2100 . TOTAL FLOOR AREA :-ASSESSEE NO :- 41- 123 - 05 - 0049 - 0 • TOTAL COV. AREA EXCLUDING THE 1. DETAILS OF REGISTERED DEED : SPACES EXEMPTED IN THIS RULE = 469.696 SQM. A. BOOK NO :- I B. VOLUME NO :- 1607 - 2022 AREA EXEMPTED IN THIS RULE = 59.424 SQM. C. PAGES NO. :- 374031 TO 374060 D. BEING NO :- 160712242 TOTAL AREA = 529.120 SQM.E. OFFICE :- A.D.S.R. BEHALA F. YEAR :- 2022 (08/09/2022) 4. TOTAL CAR PARKING AREA:- 77.838 SQM. BUSINESS AREA

DETAILS OF DEED OF DECLARATION:-5. NO. OF CAR PARKING REQUIRED. :- 1 NO. TOTAL CARPET AREA = 27.494 SOM. B. VOLUME NO :- 1607 - 2024 A. BOOK NO :- I 6. NO. OF CAR PARKING PROVIDED :- 2 NOS. TOTAL COVERED AREA = 34.196 SQM. C. PAGES NO. :- 2438 TO 2449 D. BEING NO: - 160700283 7. AREA OF FRONT STRIP :- NIL. E. OFFICE :- A.D.S.R. BEHALA F. YEAR :- 2024 (17/01/2024) 8. FRONTAGE OF THE PLOT :- 14.620 M. TREE COVER AREA 9. HEIGHT OF THE BUILDING :- 12.500 M. REQ (1.323%) = 3.374 SQM. DETAILS OF REGD. DEED :-10. DEPTH OF THE BUILDING :- 13.425 M. PRO (1.545%) = 3.940 SQM. (POWER OF ATTORNEY) 11. ABUTTING ROAD WIDTH: - 4.267 M. B. VOLUME NO :- 1607 - 2023 A. BOOK NO :- I 12. TOTAL C.B AREA:- 7.836 SQM. C. PAGES NO. :- 352438 TO 352462 D. BEING NO :- 160711783 E. OFFICE :- A.D.S.R. BEHALA F. YEAR :- 2023 (10/10/2023) DECLARATION OF GEO - TECHNICAL ENGINEER DETAILS OF DEED OF DECLARATION :-A. BOOK NO :- I B. VOLUME NO :- 1607 - 2024 UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL

PREMISES NO: 49, CHANDI CHARAN GHOSH ROAD, WARD NO. - 123, ASSESSEE NO: 41-123-05-0049-0 NAME OF THE OWNER(S) / APPLICANT(S): RINA SARKAR, SRIYA SARKAR, PARAMITA DAS @ PARAMITA SARKAR AREA OF LAND :255.016 SQM. (03 K- 12 CH - 44.992 SFT) NAME OF LBS / ARCHITECT : KRISHNENDU RAY (1085/I) PERMISSIBLE PERMISSIBLE TOP ELEVATION IN REFERENCE TO CCZM ISSUED BY AAI : 33.00 Mts.(AMSL) Co - ordinate in WGS 84 and site elevation (AMSL) Co - ordinate in WGS84

C. PAGES NO. :- 633146 TO 633156 D. BEING NO :- 160217346 E. OFFICE: - D.S.R. II SOUTH 24 (PGS.) F. YEAR: - 2023 (15/12/2023)

D. BEING NO: - 160700284

F. YEAR :- 2024 (17/01/2024)

B. VOLUME NO :- 1602 - 2023

O THE DEPTH OF FOUNDATION OF S. TANK & UNDER GROUND WATER TANK

SHOULD NOT EXCEED THE DEPTH OF FOUNDATION OF THE BUILDING.

O OTHER SPECIFICATION SHOULD FOLLOW N. B. C. LATEST REVISION

O ALL DIMENSIONS ARE IN M.M. OTHERWISE MENTIONED.

Site elevation Reference points marked in the site plan of the proposal Latitude Longitude 22° 28' 33.63" N 88° 18' 46.26" E 9.0 Mts. THE ABOVE INFORMATION IS TRUE AND CORRECT IN ALL RESPECT AND IF AT ANY

STAGE, IT IS FOUND OTHERWISE, THEN I SHALL BE FULLY LIABLE FOR WHICH K.M.C. AND OTHER APPROPRIATE AUTHORITY RESERVE THE RIGHT TO TAKE APPROPRIATE

C. PAGES NO. :- 2450 TO 2461

E. OFFICE :- A.D.S.R. BEHALA

DETAILS OF REGD. DEED :-

(FOR BOUNDARY DECLARATION)

A. BOOK NO :- I

SRI DIPAK MAJUMDAR Alias DIPAK MAJUMDER (PROP. OF MAJUMDER ENTERPRISE) C.A OF RINA SARKAR. SRIYA SARKAR, PARAMITA DAS @ PARAMITA SARKAR

ACTION AGAINST ME AS PER LAW.

Name Of Name of LBS / Architect Owner(s) / Applicant(s)

BHASKAR ROY (G.T. - II / 2) NAME OF GEO - TECHNICAL ENGINEER DO CERTIFY WITH THAT THE BUILDING PLANS HAS BEEN DRAWN AS PER PROVISION OF K, M, C, BUILDING RULES 2009 AND AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITION INCLUDING THE WIDTH OF THE ABUTTING K.M.C. ROAD CONFORM WITH THE PLAN AND THAT IS A BUILDABLE SITE AND NOT A TANK OR A FILLED UP LAND. THE LAND IS BOUNDED BY BOUNDARY WALL

KRISHNENDU RAY (1085/I)

NAME OF L. B. S.

KRISHNENDU RAY (1085/I)

DECLARATION OF STRUCTURAL ENGINEER. THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND

DECLARATION OF OWNERS/APPLICANT

SUPER-STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME ON THE BAIS OF SOIL INVESTIGATION REPORT MADE BY VASCON, P-67A, JADUNATH MUKHERJEE ROAD, KOL -700 034 SIGNED BY BHASKAR ROY CONSIDERING THAT ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOADS AS PER THE NATIONAL BUILDING CODE OF INDIA LATEST REVISION & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECT.

**FLOW** PIPE ∃ 150TH. C.CON. OVER 75TH. B.F.SOLING

> I /WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I/WE SHALL ENGAGE L.B.S. & E.S.E DURING CONSTRUCTION I/WE SHALL FOLLOW THE INSTRUCTION OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S.PLAN) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES.
>
> IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C AUTHORITY WILL REVOKE THE SANCTION PLAN THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E. /L.B.S. BEFORE STARTING OF BUILDING FOUNDATION WORK.

> > SRI DIPAK MAJUMDAR Alias DIPAK MAJUMDER (PROP. OF MAJUMDER ENTERPRISE) C.A OF RINA SARKAR, SRIYA SARKAR, PARAMITA DAS @

DEBABRATA GHOSH (228/II)

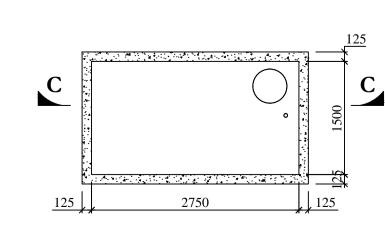
NAME OF STRUCTURAL ENGINEER

NAME OF OWNERS/APPLICANT

PARAMITA SARKAR

B.P. NO. :...2023160559...... DATE :..07.03.2024.... VALID UPTO :..06.03.2029...

100 TH. R.C.C.SLAB -☐ 450 DIA M.H.COVER. ✓ SUCTION PIPE SECTION ON C - C SCALE :- 1 : 50



PLAN OF SEMI UNDER GROUND WATER RESERVOIR (CAP. 800 GALLONS) SCALE :- 1 : 50

DIGITAL SIGNATURE OF A.E.